## Landowner's Supplemental Application

| Applicant's Name  |         | Agent Name   |      |                     |          |  |  |  |
|---|---------|--|------|---------------------|----------|--|--|--|
| DBA   |         | Address  |      |                     |          |  |  |  |
|   |         | ,  |      |                     |          |  |  |  |
| Mailing Address   |         | Proposed Effective Date:                                 |      |                     |          |  |  |  |
|   |         | From   | Т    | То                  |          |  |  |  |
| Web Address   |         | (12:01 am Standard Time at the address of the Applicant) |      |                     |          |  |  |  |
|   |         | The Applicant is:  |      |                     |          |  |  |  |
| Years of Experienceyears                                  |         | □ Corporation  | on   | □ Partnership       |          |  |  |  |
| Years doing business under current name                   | years   | □ LLC  |      | □ Joint Partnership |          |  |  |  |
|   |         | □ Individual   |      | □ Estate            |          |  |  |  |
| Limits of Liability Requested                             |         |  |      |                     |          |  |  |  |
| Each Occurrence   | \$      |  |      |                     |          |  |  |  |
| Personal & Advertising Injury                             | \$      |  |      |                     |          |  |  |  |
| Products & Completed Operations Aggregate                 | \$      |  |      |                     |          |  |  |  |
| General Aggregate   | \$      |  |      |                     |          |  |  |  |
| Fire Legal (any one premise)                              | \$      |  |      |                     |          |  |  |  |
| Medical Expense (any 1 person)                            | \$      |  |      |                     |          |  |  |  |
| Other Coverages, Restrictions, or Endorsements requested: |         |  |      |                     |          |  |  |  |
|   |         |  |      |                     |          |  |  |  |
| Deductible \$ BI/PD per Claim - LAE                       |         |  |      |                     |          |  |  |  |
|   |         |  |      |                     |          |  |  |  |
| Locations   |         |  |      | _                   |          |  |  |  |
|   | Address |  | City | State               | Zip Code |  |  |  |
| Location 1  Location 2                                    |         |  |      |                     |          |  |  |  |
| Location 3  |         |  |      |                     |          |  |  |  |
| Location 4  |         |  |      |                     |          |  |  |  |
| Location 4  |         |  |      |                     |          |  |  |  |
| Please indicate number of acres                           |         |  |      |                     |          |  |  |  |
| Real Estate Development Property                          | Acres   |  |      |                     |          |  |  |  |
| Vacant Land Acres   |         |  |      |                     |          |  |  |  |
| Land Leased to Others                                     | Acres   |  |      |                     |          |  |  |  |
| Other   | Acres   |  |      |                     |          |  |  |  |

## Landowner's Supplemental Application

| What is on and around the   | he la | and?                              |        |                   |           |                       |        |       |       |         |       |      |
|---|-------|-----------------------------------|--------|-------------------|-----------|-----------------------|--------|-------|-------|---------|-------|------|
| How is the land secured   | ? .   |                                   |        |                   |           |                       |        |       |       |         |       |      |
| Are there any buildings of  | or st | ructure on the land?              |        |                   |           |                       |        |       |       | Yes     |       | No   |
| If yes, please explain: _   |       |                                   |        |                   |           |                       |        |       |       |         |       |      |
| Was land ever used as a   | a lan | d fill?                           |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any underground fuel tanks on the property?                                     |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any dams or reservoirs on the property?   |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any hunting ex  | cpos  | ures on the property?             | )      |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any gas or oil  | wells | s on the property?                |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any below grade mines on the property?  |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| If yes, are they sealed?  |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Are there any lake, reservoirs, or rivers on the property?                                |       |                                   |        |                   |           |                       |        |       | Yes   |         | No    |      |
| If yes, indicate the numb   | er o  | f acres:                          | A      | cres              |           |                       |        |       |       |         |       |      |
| Is there any planned real estate development?   |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Please indicate the natu  | re o  | f the development:                |        |                   |           |                       |        |       |       |         |       |      |
| □ Residential Homes   |       | <ul> <li>Residential C</li> </ul> | ondo   | s/Towhomes        | □ Com     | mercial               |        | Ind   | lustr | rial    |       |      |
| If building Residential Homes, please indicate the number of homes you intend to build:   |       |                                   |        |                   |           |                       |        |       |       |         |       |      |
| Has the site work been completed?   |       |                                   |        |                   |           |                       |        | No    |       |         |       |      |
| Please indicate who will  | be p  | performing the constru            | uction | work:             |           |                       |        |       |       |         |       |      |
| <ul> <li>Licensed Contractor</li> </ul>   |       | □ Applicant acting                | as Ge  | eneral Contractor |           | Other                 |        |       |       |         |       |      |
| Are certificates of insurance obtained from the contractors or subcontractors?            |       |                                   |        |                   |           |                       |        |       |       | Yes     |       | No   |
| Is a contract with a hold-harmless clause in favor of applicant obtained from Contractor? |       |                                   |        |                   |           |                       |        |       | Yes   |         | No    |      |
| Land Leased to others   | s (pl | ease indicate the te              | enant  | s use of the lar  | ıd, selec | t all applicable)     |        |       |       |         |       |      |
| □ Farming   |       | Grazing                           |        | Parking           |           | Quarry                |        |       | Stri  | p Mini  | ng    |      |
| □ Hunting   |       | X-Country Skiing                  |        | Fishing           |           | Snowmobiling          |        |       |       | /heelin | -     |      |
| □ Logging   |       | Camping                           |        | Dirt Biking       |           | Hiking                |        |       | Mot   | torcyc  | ling  |      |
| □ ATV Riding  |       | Land Fill                         |        | Tubing            |           | Sledding              |        |       | Oth   | er      |       |      |
| If other, please explain:   |       |                                   |        |                   |           |                       |        |       |       |         |       |      |
|   | - يىل | minu amalia - 1 - 1 / 1           |        | 2                 |           |                       |        |       |       | V       |       | Nie  |
| Is the tenant insured and   | ına   | ming applicant of thei            | polic  | žy :              |           |                       |        |       |       | Yes     |       | No   |
| How would you describe  | the   | flow of people on the             | land,  | , by any means, i | ncluding  | but not limited to ca | ars, f | oot t | raffi | c, parl | king, | etc: |
| □ Low   |       | □ <b>M</b>                        | odera  | te                |           | □ High                |        |       |       |         |       |      |

MSA013 (01/14) Page 2 of 3

| Account Cons         | struction/Land Sales | Revenue Projec     | ctions (if applica | ıble)          |                                    |                    |  |
|----------------------|----------------------|--------------------|--------------------|----------------|------------------------------------|--------------------|--|
| Year                 |                      |                    |                    | acted Cost (In | cted Cost (Incl Cost of Materials) |                    |  |
| Next 12 Month        |                      |                    | •                  |                |                                    | `                  | ,  |
|                      | •                    |                    |                    | 1              |                                    |                    |  |
| Prior Carrier        | Information          |                    |                    |                |                                    |                    | T  |
|                      | Year:                | Year:              | Year:              |                | Year:                              |                    | Year:  |
| Carrier              |                      |                    |                    |                |                                    |                    |  |
| Premium              |                      |                    |                    |                |                                    |                    |  |
| Deductible           |                      |                    |                    |                |                                    |                    |  |
| Premium Base         |                      |                    |                    |                |                                    |                    |  |
| Loss History         |                      |                    |                    |                |                                    |                    |  |
| Date of Loss         | De                   | escription of Loss |                    | Amour          | nt Paid                            | Amount<br>Reserved | Claims Status (Open or Closed)                 |
|                      |                      |                    |                    |                |                                    |                    |  |
|                      |                      |                    |                    |                |                                    |                    |  |
|                      |                      |                    |                    |                |                                    |                    |  |
|                      |                      |                    |                    |                |                                    |                    |  |
|                      |                      |                    |                    |                |                                    |                    |  |
| information co       |                      | be part of the ba  | asis of the contra | act shou       | ld a pol                           |                    | ut it is agreed that the d. By signing you are |
| Applicants Signature |                      |                    |                    |                |                                    | Date               | -  |
| Agents Sig           | nature               |                    |                    |                |                                    | Date               | _  |

MSA013 (01/14) Page 3 of 3